



AMERICAN SOCIETY OF SAFETY PROFESSIONALS

Mid-Michigan Chapter

May Secretary Report

Date: May 19, 2026

Format: Virtual

Attendees: Bob Schneider, Mary Bainbridge, Nora Gathman, Carl Granger, Eric Allen and Michael Rios

Meeting Started: 2:30 pm

Meeting Ended: 3:32 pm

April Secretary's Report Review: Motion to approve April Secretary's Report by Mary. Seconded by Nora. Approved. Nora will post minutes on the website.

Treasurer Reports: Motion to approve the April Treasury report by Nora. Seconded by Mary. Approved.

Takeaways from the April Meeting and Old Business

Ways to welcome and retain members: Nora has ASSP templates and will share them with Bob.

Michigan Safety Conference ASSP booth: Nora conducted the drawing of two conference attendees that visited the ASSP booth for the Amazon gift cards donated by the Greater Detroit and MidMichigan chapters, and mailed the card from Mid-Michigan to one winner. The name of the other winner was passed on to Berg for Greater Detroit to mail out. Nora also sent out a promotional email to booth attendees that were in the Mid-Michigan Chapter's territory.

Past Meeting and Events

ROC April 23-24: Nora attended day two and shared her notes with Bob including information provided on SBUG and breakout sessions.

Future Meetings

May: OSHA Recommended Practices for a Safety & Health Program (MIOSHA). This virtual meeting is scheduled for May 27, 12-1pm with Chris Johnson presenting. Communications have been sent out and shared with the other chapters.

June: No technical meetings scheduled for June.

July: Crane & Overhead Lift Safety & Inspections. A decision was made to move this to mid-July to avoid scheduling conflicts around the national conference and the holiday. Eric will follow up with the speakers.

Ideas for discussion and planning

- Heather Chapman presentation: Carl reached out to Heather Chapman and has not heard back.
- Risk Management: Carl reached out to Thomas West of MakuSafe and has not heard back.
- Will follow up with Craig at the next meeting to see if he spoke with Jason Allen, West Michigan Chapter's Program Chair, on how they are getting potential presenters.

- Current topics ideas

- Workers' Compensation stories and scenarios.
- Mental Health – Psychological Safety (TJ to follow up with Sean Egan)
- Claims Management Best Practices
- Safety Designation Choices & Process
- 70E / Electrical Safety
- Fall Protection, General Industry
- How To Start a Safety Program
- How To Enhance Your Safety Program
- Fire Protection & Sprinkler Systems

Status on previously identified topics:

- First Aid/CPR (TJ) - No update
- Emergency Response Preparedness, Brittany Parks (Bob) - No update
- SlipKnot (Bob) - No update
- Safety In Government, as Opposed to The Private Sector - On-Hold
- Carbon Monoxide (Carl) - No update
- Evan Wing-Flam Systems (Mary) - On-Hold

New Business

Safety Conference Booth and Social Event Expenses: Mary has been reimbursed for the social event conference charges.

WISE Volunteer and Networking Event: Mary noted that the WISE volunteer event at the Greater Lansing Food Bank has been scheduled for June 15, 2-4pm. A communication has been mailed out on WISE and the volunteer event. Mary noted that we could hold a WISE networking event after the volunteer event and will get that scheduled and a communication will go out.

Miscellaneous Society and Chapter Items

Monthly website review: No updates.

Chapter Elections: All elected positions will start July 1, 2026.

Student chapter for Central Michigan University: Carl spoke with the Advisor, and no one has shown an interest in joining. It could be due to it's the end of the school year and students have moved on so we can try again next school year. It will be important to keep this as a priority moving forward.

Advisory Group - Governance Update: No updates.

Membership: The Board reviewed the current membership report. Current membership declined to 128 with three drops and no additions. Discussion followed on how to increase membership. This was discussed in a ROC break-out session and seems to be an issue with other chapters as well. Dues cost and lack of corporate dues funding could be to blame. A question was raised at ROC to see if ASSP would support a corporate discount. Other suggestions were to network with other organizations to inform people of ASSP and get them to join and hold consistent meetings. We can also keep communications open to our technical meeting attendees.

Roundtable: Nothing to share.

Next Meeting: The next meeting will take place virtually on June 24, 2026.

American Society of Safety Professionals Mid Michigan Chapter

Monthly Financial Report

Period Ending May 31

INCOME STATEMENT					
REVENUES (Cash Receipts)					
Dues		\$	30.00		
Meeting Fees		\$	-		
Conference/Seminars		\$	-		
Special Project		\$	-		
Interest		\$	0.05		
Advertising	(Unrelated Business)	\$	-		
Sale of Products *	(Unrelated Business)	\$	-		
Sale of Services	(Unrelated Business)	\$	-		
Other		\$	-		
			REVENUE (Total Receipts)	\$	30.05
EXPENSES (Cash Disbursements)					
MEETINGS:	Lunch/Dinner	\$	-		
	Speaker Gifts	\$	-		
	Other	\$	-		
CONF/SEMINAR:	Meals/Breaks	\$	-		
	Speaker Expenses	\$	-		
	Books & Materials	\$	-		
	Other	\$	-		
NEWSLETTER:	Printing	\$	-		
	Postage & Mailing	\$	-		
	Other	\$	-		
TRAVEL:	Officers	\$	-		
	Other	\$	-		
Publicity		\$	-		
Special Project		\$	-		
Administrative		\$	-		
Scholarship		\$	-		
Bank Fees		\$	-		
Web Hosting		\$	-		
Other		\$	-		
			EXPENSES (Total Disbursements)	\$	-
NET INCOME (Excess Receipts over Disbursements)					\$30.05
PREVIOUS MONTH/YEAR CASH BALANCE - Total Assets from Previous Month/Year					\$16,311.13
NEW CASH BALANCE - Previous Month/Year Cash Balance plus Net Income					\$16,341.18
Total Assets as of May 31 / Bank Balance					
	Savings	\$0.00			
	Checking	\$11,190.72			
	Other/CD	\$5,150.46			
	Deposit In Transit	\$0.00			
	(Outstanding Checks)	\$0.00			
NEW CASH BALANCE = Total Bank Balance			\$16,341.18		
* Does not generate UBIT if (1) includes an educational/information message on the product or (2) is accompanied by literature which describes the organization's programs and mission.					
Chapter Treasurer (Print and Sign Name)				Date	