



# AMERICAN SOCIETY OF SAFETY PROFESSIONALS

Mid-Michigan Chapter

## **November Secretary Report**

**Meeting Date:** November 19, 2025

**Format:** Virtual

**Attendees:** Bob Schneider, Mary Bainbridge, Craig Galecka, Nora Gathman, TJ Richardson, Carl Granger, Eric Allen.

**Meeting Started:** 2:30 pm

**Meeting Ended:** 3:30 pm

**October Secretary's Report Review:** Motion to approve September Secretary's Report by TJ. Seconded by Bob. Approved. Nora will post minutes on the website.

**Treasurer Reports:** Craig provided a summary of the past treasury reports. Motion to approve the August, September and October Treasury reports by T.J. Seconded by Eric. Craig will follow up with the bank on the CD.

## **Past Meeting and Events**

10/21/25: Best Practices to Prevent Legionella and other Opportunistic Plumbing Pathogens (Legionella Water Management Plan). There were 22 attendees at this virtual event. It was a highly informative presentation with great feedback from attendees.

10/23-24/25: Fall ROC (Regional Operating Committee) meeting in Chattanooga, TN. Carl attended in person on behalf of Rich DeLau. Bob and Mary joined virtually collectively covering both days. The next meeting will be held in Fort Wayne, IN. They will be sending out the PowerPoint which noted several deadlines. In review of chapter updates it appears several chapters are experiencing low membership and meeting participation. Allie Jane Kroeger was elected as Region VII, Deputy Regional Vice President.

11/12/25: Coffee with MIOSHA Great Lakes Safety Training Center, Midland: There was a great turnout with close to 100 people. The MIOSHA presentation was well received, and several attendees expressed their appreciation of the second presentation on Lithium-Ion Batteries by Fire Chief Michael O'Brian.

## **Future Chapter Events**

January: AI & Safety Technologies (Heather Chapman): This could be a two hour hybrid session. The Michigan Library and Historical Center would be a good option. Craig can follow up on availability.

February: Return-To-Work/Modified Duty (Carl): Carl will present.

March: OSHA Recommended Practices for a Safety & Health Program (MIOSHA)

April: Crane & Overhead Lift Safety & Inspections (Mike Ruth)

## **Future Meeting topics**

### **Ideas for discussion and planning:**

- Psychological Safety
- Mental Health
- Workers' Compensation
- Claims Management Best Practices
- Safety Designation Choices & Process
- 70E
- Electrical Safety
- Fall Protection, General Industry

- How To Start a Safety Program
- How To Enhance Your Safety Program
- Fire Protection & Sprinkler Systems

**Status on previously identified topics:**

- First Aid/CPR (TJ) - No update
- Emergency Response Preparedness, Brittany Parks (Bob) - No update
- SlipKnot (Bob) - No update
- Safety In Government, as Opposed to The Private Sector - On-Hold
- Carbon Monoxide (Carl) - No update
- Risk Management (Jeff Gray) – No update
- Evan Wing-Flaim Systems (Mary) - On-Hold

**New Business**

Student Section: During the Coffee with MIOSHA presentation, MIOSHA noted programs with CMU. The Board discussed reaching out to the university again to try to meet with some students. The board will plan this for 2026.

Controls for Mid-Michigan Chapter's LinkedIn Site: The Board discussed if we should set any controls on our LinkedIn page to avoid outside salespeople or any other conflict of interests. Since there do not seem to be too many at this time, we can monitor it and discuss as any issues come up.

Chapter Territory: The Board discussed the Michigan chapter's territory maps. The population base in up is small and the norther lower does not have a lot of industries. If there are any questions to confirm territories we can contact National. We can review this further to help identify ways to increase our membership.

Membership:

The Board reviewed the current membership including the drops and additions.

- Current membership is 134. 7 drops since last month. 1 addition since last month.

Each board member will reach out to members that dropped to see if there was a particular reason or any issues that we can help resolve.

Society and Chapter items: TJ noted there has not been a meeting since the October 9 meeting so nothing to report. The next meeting is scheduled for December 11.

Monthly website review: No changes to note.

**Roundtable:**

Mary Bainbridge: We need to hold another charity event for WISE chapter to get points for ratings. If anyone has thoughts please share them with Mary. We could volunteer somewhere like the foodbank or the women and children charity event.

**Next Meeting:** The next meeting will take place virtually on December 17, 2025.

**American Society of Safety Professionals \_Mid Michigan\_ Chapter**

**Monthly Financial Report**

**Period Ending November 30**

**INCOME STATEMENT**

<b>REVENUES (Cash Receipts)</b>					
Dues		\$	167.50		
Meeting Fees		\$	-		
Conference/Seminars		\$	-		
Special Project		\$	-		
Interest		\$	-		
Advertising	(Unrelated Business)	\$	-		
Sale of Products *	(Unrelated Business)	\$	-		
Sale of Services	(Unrelated Business)	\$	-		
Other		\$	-		
				<b>REVENUE (Total Receipts)</b>	\$ 167.50
<b>EXPENSES (Cash Disbursements)</b>					
<b>MEETINGS:</b>	Lunch/Dinner	\$	-		
	Speaker Gifts	\$	-		
	Other	\$	-		
<b>CONF/SEMINAR:</b>	Meals/Breaks	\$	-		
	Speaker Expenses	\$	-		
	Books & Materials	\$	-		
	Other	\$	-		
<b>NEWSLETTER:</b>	Printing	\$	-		
	Postage & Mailing	\$	-		
	Other	\$	-		
<b>TRAVEL:</b>	Officers	\$	-		
	Other	\$	-		
Publicity		\$	-		
Special Project		\$	-		
Administrative		\$	-		
Scholarship		\$	-		
Bank Fees		\$	-		
Web Hosting		\$	-		
Other		\$	-		
				<b>EXPENSES (Total Disbursements)</b>	\$ -
	<b>NET INCOME (Excess Receipts over Disbursements)</b>				\$167.50
	<b>PREVIOUS MONTH/YEAR CASH BALANCE - Total Assets from Previous Month/Year</b>				\$17,594.37
	<b>NEW CASH BALANCE - Previous Month/Year Cash Balance plus Net Income</b>				<b>\$17,761.87</b>
<b>Total Assets as of November 30/ Bank Balance</b>					
	Savings		\$0.00		
	Checking		\$12,761.87		
	Other/CD		\$5,000.00		
	Deposit In Transit		\$0.00		
	(Outstanding Checks)		\$0.00		
	<b>NEW CASH BALANCE = Total Bank Balance</b>		<b>\$17,761.87</b>		
* Does not generate UBIT if (1) includes an educational/information message on the product or (2) is accompanied by literature which describes the organization's programs and mission.					
<b>Chapter Treasurer (Print and Sign Name)</b>					<b>Date</b>

**MUST MATCH**