

Mid-Michigan Chapter

# January Secretary Report

Meeting Date:	January 15, 2025
Meeting Time:	2:30 pm
Format:	Webex
Attendees:	Bob Schneider, Mary Bainbridge, Carl Granger, Nora Gathman, Craig Galecka,
	TJ Richardson, Chris Johnson, Tabitha Dluge, Eric Allen
Meeting Started:	2:30 pm
Meeting Ended:	4:00 pm

## **Introduction of New Attendees**

Bob welcomed two members to the meeting.

<u>Eric Allen</u> - Eric previously worked for MIOSHA and is now the Regional Safety Manager (Central Michigan) for The Christman Company. He currently serves on the Michigan Safety Conference and the Michigan Industrial Hygiene Society Boards.

<u>Tabitha Dluge -</u> Tabitha is the new Environmental Health & Safety Specialist at Woods Construction and Interiors. She has a background as an EMT and has been in the construction safety field for over a year.

The Board members provided brief introductions of themselves for Eric and Tabitha.

October Secretary Report Review: Motion to approve by made by Craig, Seconded by TJ. Approved. Nora will post on the website.

October, November, December Treasury Report: Motion to approve made by TJ. Seconded by Mary. Approved. Nora will post on the website.

Notes:

- October included dues, reimbursement for a meeting, and a donation to ASSP National.
- November included dues and shows the transfer of \$5,000 for the CD purchase that had been approved by the Board. The CD is 3% interest for 6 months and will need to be renewed after six months. Craig will look into options to have that extended.
- December included dues. Total balance as of December 31, 2024, is approximately \$18,000.

## Updates

Carl noted that the annual election process is underway, and nominations are due soon. He will be sending out an email to the current board members confirming their interest in serving in their current capacity or possibly another role. He will get the ballot ready to send out by the deadline. The deadline for Region Safety Professional of the Year nominations is February 1. If you are interested in nominating anyone you can email Carl, and he will assist you in the process.

## Past Chapter events and activities

<u>ASSP Region VII Leadership Bi-Monthly Meeting</u>: The ASSP Region VII Leadership Bi-Monthly Meeting was held on 12/20/24. Bob attended virtually and gave some highlights from the meeting. The next meeting will be held in May in South Bend, Indiana.

<u>Mid-Michigan ASSP/WISE Chapter Social Mixer and Food Drive</u>: The social mixer and food drive was held on 10/24/24. There was a low turnout, but fortunately there was still a large amount of food items collected. Mary and Nora delivered the food items to the Greater Lansing Food Bank and pictures were posted on the Mid-Michigan website and LinkedIn.

<u>Advisory Committee Meeting</u>: TJ attended an Advisory Committee Meeting where the topic was member engagement. This is a big issue that everyone seems to be struggling with right now. He will share any information or feedback he receives from this group.

## **Future Chapter Event Updates**

<u>Tracy Hazel TBD (Mary)</u>: Mary is working with Tracy to finalize a date and location. Tracy would prefer to do an in-person session and will be presenting on the importance of doing a pre-audit/walk through and could also give a brief on the MVPP program. Bob suggested extending the presentation to make it worthwhile for the attendees. Some topics suggested were hazard communication, heat stress overview, or including Brittany Park's emergency response presentation as the seconded half. <u>CPR Training: TBD (TJ)</u>: Carl noted that Tracy Hazel is conducting a CPR class at the Michigan Safety Conference, and we could possibly ask her to do one for ASSP at a later date. TJ noted he was an instructor and would be able to give a class as well. He has the manikins, but we will need to determine if we want them to get a certification card or just the training to determine the cost. Lithium-Ion Batteries: TBD (TJ) TJ is working on a presentation for his staff and will share as soon as

it is complete.

EHS Technologies: TBD (Bob) Bob is following up on this.

SlipKnot: TBD (Bob): Bob is following up on this.

Ethics In Safety: TBD (Craig) Craig is working on this and will have an update soon.

<u>Safety In Government as Opposed to The Private Sector (TJ)</u>: TJ noted that we need to get other municipalities and other topics that cover the governmental side. He is looking at presentations and feels this could be branded and opened up to other chapters.

Emergency Response Preparedness-Brittany Parks: TBD (Bob)

<u>Evan Wing-Flaim Systems: TBD (Mary)</u>: Mary is waiting for feedback from the group to move ahead on this presentation. She had questions on the cost of his expenses. Carl mentioned he is presenting for the Greater Detroit Chapter on March 5. This could possibly be a collaboration among different chapters.

#### New Business

Monthly website review:

- TJ suggested exploring ways to enhance the landing page with more news or highlights. If ASSP could share more ideas and items to plug in it might get more attention.
- We could look at doing more newsletters.
- We could share other ASSP Chapter's events.
- TJ will bring this topic up at the next Advisory Committee for feedback.

Next Meeting: Wednesday, February 19, 2025

#### **Final Roundtable**

- TJ Richardson TJ noted he will be attending the January 23 ASSP Leadership Jumpstart.
- Eric Allen Eric noted he had assisted the MIHS Board with their website and offered his help where needed.

American	Society of Safety Pro				_ Chapter	
	Monthly F			t		
	Period En	ding Jan	uary 31	1		
REVENUES (Cash Receipts)	INCOME	E STATEN	IENT			
Dues		\$	195.25			
Meeting Fees		\$	133.23			
Conference/Seminars		\$				
Special Project		\$	-			
Interest		\$	_			
Advertising	(Unrelated Business)	\$	-			
Sale of Products *	(Unrelated Business)	\$	-			
Sale of Services	(Unrelated Business)	\$	-			
Other		\$	-			
				(Total Receipts)	\$ 195.25	
EXPENSES (Cash Disbursements)					+ 100.20	
MEETINGS:	Lunch/Dinner	\$	-			
	Speaker Gifts	\$	-			
	Other	\$	_			
CONF/SEMINAR:	Meals/Breaks	\$	_			
	Speaker Expenses	\$	-			
	Books & Materials	\$	-			
	Other	\$	-			
NEWSLETTER:	Printing	\$	-			
	Postage & Mailing	\$	-			
	Other	\$	-			
TRAVEL:	Officers	\$	-			
	Other	\$	-			
Publicity		\$	-			
Special Project		\$	-			
Administrative		\$	-			
Scholarship		\$	-			
Bank Fees		\$	-			
Web Hosting		\$	-			
Other		\$	-			
		EXPENSE	S (Total I	Disbursements)	\$-	
NET	<b>INCOME</b> (Excess Receipts			<b>├</b>	\$195.25	
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PREVIOUS MONTH/YEAR CASH BALA	NCE - Total Assets from Pre	evious Month	/Year		\$18,074.40	
NEW CASH BALANCE - Previous Month	/Year Cash Balance nus Ne	et Income			\$18,269.65	
				-	¢10,200.00	
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Total Assets as of January 31/ Bank B		-				
	Savings		\$0.00			
	Checking		3,269.65			
	Other/CD		\$5,000.00		MUST MATCH	
	Deposit In Transit		\$0.00			
	(Outstanding Checks)		\$0.00			
NEW CASH BALANCE = Total Bank Ba	alance	\$1	8,269.65	<b>f</b>		
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* Does not generate UBIT if (1) includes		hessage on t	ne produ	ct or (2) is accom	panied by literature	
which describes the organization's proc	grams and mission.			L		
Craig & Malecha						
Chapter Treasurer (Print and Sign Nam	ne)			Date: February	/ 21 2024	
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