



AMERICAN SOCIETY OF SAFETY PROFESSIONALS

Mid-Michigan Chapter

October Secretary Report

Meeting Date: October 15, 2024

Meeting Time: 3:00 pm

Format: Webex

Attendees: Bob Schneider, Mary Bainbridge, Carl Granger, Nora Gathman, Craig Galecka, TJ Richardson

Meeting started: 3:00 pm

Meeting Ended: 4:00pm

September Report Review: Motion to approve by Bob, Seconded by Craig. Approved. Nora will post on the website.

September Treasury Report: Motion to approve by Mary. Seconded by Bob. Approved. Nora will post on the website.

Notes:

- Reimbursement made to Mary Bainbridge for the purchase of meeting refreshments for Coffee with Miosha and Bob Mann's presentation.
- Received some income from dues.
- Craig and Bob will schedule a time to meet at the bank within the next few weeks to open a CD as approved previously.

Past chapter events and activities:

ASSP Region VII Leadership Bi-Monthly Meeting was held on October 8, 2024. Bob shared some highlights from the meeting.

- They have decided to hold the region meeting every other month with area chapter meeting the other month.
- Region 7 leadership is mandatory.
- The September ROC meeting review should be published in November.
- There was low participation in election.
- Mark Hulescamp gave an overview of changes to the website and new access procedure for the membership roster. Bob noted he had to go in and change the log-in. He will share the information as needed.

Future Chapter event updates:

Mid-Michigan ASSP/WISE Chapter Social Mixer and Food Drive: 10-24-24 (Mary): The social mixer and food drive will be held at One North in Lansing beginning at 5pm. Mary stated that her and Nora will deliver the food to the Greater Lansing Food Bank drive the Monday after and get a photo for the website. Craig noted he knew the Director of the Food Bank and would reach out to her as well.

Tracy Hazel: TBD (Bob, Mary): Mary followed up with Tracy and she stated she can present on the benefit of in-person audits or possibly heat stress since that will be an important topic.

EHS Technologies Webinar – Angelo Cianfrocco (Bob): Bob contacted him but has not heard back. Per their email message, they want to talk about different software in technologies, how to solve problems using technologies, as well as technologies flops and failure and what causes them.

SlipKnot: TBD (Bob): Bob contacted them, and they are passing it on to someone in their group. It will be focused on slip and falls, not a sales pitch. They will pay for lunch and could do also do a hybrid meeting.

Emergency Response Preparedness, Brittany Parks – (Bob): Bob contacted Brittany, but has not heard back.

Lithium-Ion Batteries: TBD (TJ): TJ has put something together in his office's manual and would be willing to put together a presentation and speak on the topic.

Ethics In Safety: TBD (Craig): No update.

Safety In Government (As Opposed to The Private Sector)TBD (TJ): TJ will provide and an update on this.

New Business:

Developing a student section: Carl had shared something on this with Bob so reached out to Central Michigan but had not received any feedback. We would need to have at least 12 students to have a student section. The group agreed this is something we should look into further and try to pursue.

Monthly website review: No changes to note for website updates.

Next meeting: Wednesday, November 20, 2024

Roundtable:

Carl Granger – The Greater Detroit Chapter and Construction Association of Michigan are holding a Leadership Conference on December 4, 2024. It will be an all-day conference held at Macomb Community College with 3 trac x 4 sessions. It is similar to a mini safety conference. Carl will be presenting.

Carl also noted that the Michigan safety conference booths were available. The conference will be held in Lansing, April 15-16.

American Society of Safety Professionals _Mid-Michigan_ Chapter

Monthly Financial Report

Period Ending December 31

INCOME STATEMENT

REVENUES (Cash Receipts)					
Dues		\$	94.75		
Meeting Fees		\$	-		
Conference/Seminars		\$	-		
Special Project		\$	-		
Interest		\$	-		
Advertising	(Unrelated Business)	\$	-		
Sale of Products *	(Unrelated Business)	\$	-		
Sale of Services	(Unrelated Business)	\$	-		
Other		\$	-		
			REVENUE (Total Receipts)	\$	94.75
EXPENSES (Cash Disbursements)					
MEETINGS:	Lunch/Dinner	\$	-		
	Speaker Gifts	\$	-		
	Other	\$	-		
CONF/SEMINAR:	Meals/Breaks	\$	-		
	Speaker Expenses	\$	-		
	Books & Materials	\$	-		
	Other	\$	-		
NEWSLETTER:	Printing	\$	-		
	Postage & Mailing	\$	-		
	Other	\$	-		
TRAVEL:	Officers	\$	-		
	Other	\$	-		
Publicity		\$	-		
Special Project		\$	-		
Administrative		\$	-		
Scholarship		\$	-		
Bank Fees		\$	-		
Web Hosting		\$	-		
Other		\$	-		
			EXPENSES (Total Disbursements)	\$	-
NET INCOME (Excess Receipts over Disbursements)					\$94.75
PREVIOUS MONTH/YEAR CASH BALANCE - Total Assets from Previous Month/Year					\$17,979.65
NEW CASH BALANCE - Previous Month/Year Cash Balance plus Net Income					\$18,074.40
Total Assets as of December 31/ Bank Balance					
	Savings				
	Checking	\$13,074.40			
	Other/CD	\$5,000.00			
	Deposit In Transit	\$0.00			
	(Outstanding Checks)	\$0.00			
NEW CASH BALANCE = Total Bank Balance		\$18,074.40			
<p>* Does not generate UBIT if (1) includes an educational/information message on the product or (2) is accompanied by literature which describes the organization's programs and mission.</p>					
Chapter Treasurer (Print and Sign Name)			Date		

American Society of Safety Professionals _Mid Michigan_ Chapter

Monthly Financial Report

Period Ending November 30

INCOME STATEMENT

REVENUES (Cash Receipts)			
Dues		\$ 147.50	
Meeting Fees		\$ -	
Conference/Seminars		\$ -	
Special Project		\$ -	
Interest		\$ -	
Advertising	(Unrelated Business)	\$ -	
Sale of Products *	(Unrelated Business)	\$ -	
Sale of Services	(Unrelated Business)	\$ -	
Other		\$ -	
		REVENUE (Total Receipts)	\$ 147.50
EXPENSES (Cash Disbursements)			
MEETINGS:	Lunch/Dinner	\$ -	
	Speaker Gifts	\$ -	
	Other	\$ -	
CONF/SEMINAR:	Meals/Breaks	\$ -	
	Speaker Expenses	\$ -	
	Books & Materials	\$ -	
	Other	\$ -	
NEWSLETTER:	Printing	\$ -	
	Postage & Mailing	\$ -	
	Other	\$ -	
TRAVEL:	Officers	\$ -	
	Other	\$ -	
Publicity		\$ -	
Special Project		\$ -	
Administrative		\$ -	
Scholarship		\$ -	
Bank Fees		\$ -	
Web Hosting		\$ -	
Other		\$ -	
		EXPENSES (Total Disbursements)	\$ -
NET INCOME (Excess Receipts over Disbursements)		→	\$147.50
PREVIOUS MONTH/YEAR CASH BALANCE - Total Assets from Previous Month/Year		→	\$17,832.15
NEW CASH BALANCE - Previous Month/Year Cash Balance plus Net Income		→	\$17,979.65
Total Assets as of November 30/ Bank Balance			
	Savings	\$0.00	
	Checking	\$12,979.65	
	Other/CD	\$5,000.00	
	Deposit In Transit	\$0.00	
	(Outstanding Checks)	\$0.00	
NEW CASH BALANCE = Total Bank Balance		→	\$17,979.65
<p>* Does not generate UBIT if (1) includes an educational/information message on the product or (2) is accompanied by literature which describes the organization's programs and mission.</p>			
Chapter Treasurer (Print and Sign Name)		Date	

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MUST MATCH

American Society of Safety Professionals _Mid Michigan_ Chapter

Monthly Financial Report

Period Ending October 31

INCOME STATEMENT

REVENUES (Cash Receipts)			
Dues		\$ 27.00	
Meeting Fees		\$ -	
Conference/Seminars		\$ -	
Special Project		\$ -	
Interest		\$ -	
Advertising	(Unrelated Business)	\$ -	
Sale of Products *	(Unrelated Business)	\$ -	
Sale of Services	(Unrelated Business)	\$ -	
Other		\$ -	
		REVENUE (Total Receipts)	\$ 27.00
EXPENSES (Cash Disbursements)			
MEETINGS:	Lunch/Dinner	\$ 139.67	
	Speaker Gifts	\$ -	
	Other	\$ -	
CONF/SEMINAR:	Meals/Breaks	\$ -	
	Speaker Expenses	\$ -	
	Books & Materials	\$ -	
	Other	\$ -	
NEWSLETTER:	Printing	\$ -	
	Postage & Mailing	\$ -	
	Other	\$ -	
TRAVEL:	Officers	\$ -	
	Other	\$ -	
Publicity		\$ -	
Special Project		\$ -	
Administrative		\$ -	
Scholarship		\$ -	
Bank Fees		\$ -	
Web Hosting		\$ -	
Other		\$ 200.00	
		EXPENSES (Total Disbursements)	\$ 339.67
NET INCOME (Excess Receipts over Disbursements)			(\$312.67)
PREVIOUS MONTH/YEAR CASH BALANCE - Total Assets from Previous Month/Year			\$18,144.82
NEW CASH BALANCE - Previous Month/Year Cash Balance plus Net Income			\$17,832.15
Total Assets as of October 31/ Bank Balance			
	Savings	\$100.00	
	Checking	\$17,732.15	
	Other/CD	\$0.00	
	Deposit In Transit	\$0.00	
	(Outstanding Checks)	\$0.00	
NEW CASH BALANCE = Total Bank Balance		\$17,832.15	
<p>* Does not generate UBIT if (1) includes an educational/information message on the product or (2) is accompanied by literature which describes the organization's programs and mission.</p>			
Chapter Treasurer (Print and Sign Name)		Date	