



## AMERICAN SOCIETY OF SAFETY PROFESSIONALS

Mid-Michigan Chapter

### January Secretary Report

Meeting Date: January 17, 2024

Meeting Time: 2:30pm – 4pm

Format: WebEx

Attendees: Bob Schneider, Craig Galecka, Nora Gathman, Carl Granger, Chris Johnson

Meeting started: 2:34pm

Meeting Ended: 3:45pm

December Secretary Report Review: Bob – Motion; Craig – Second; Approved; Nora will post on the website.

December Treasury Report Review: Bob – Motion; Carl – Second; Approved

#### **Takeaways from the December meeting and old/new business review:**

- Quick discussion on Bob Mann's presentation being hybrid. Bob reached out to the Greater Detroit Chapter on AV equipment, but maybe it would be good to do a virtual pilot to see if extra equipment is really necessary. Nora said she could try to do a virtual component for this meeting, but currently only have 8 people signed up. Bob S. will try to sign in remotely to see if this might be an easy way of doing a hybrid meeting at the historical center.
- Bob contacted the Jackson Chamber of Commerce and they suggested the Jackson Library as a venue for the Coffee with MiOSHA in May 15, 2024 from 8am-12pm. The 14<sup>th</sup> or 22<sup>nd</sup> may also work, but the 15<sup>th</sup> doesn't work for Chris Johnson. Bob suggested Brittany Parks as a secondary presentation once we confirm a date for this event (Emergency Response Preparedness).
- Bob will send a note to the membership about the open Advisory Committee Member position before the next meeting.
- The Region 7 leaders meeting was recently cancelled.
- Chris Johnson did a great job with his presentation last month. It was virtual and was well attended. Thanks, Chris!!

**Future Chapter event updates:**

- January 24 @ 9am: Bob Mann “How Individual Decisions Influence Safety Culture” – Craig Galecka.
- February 15 @ 3pm *How to build safety into daily management through continuous improvement initiatives.*” – Brittany Parks – Lansing Chamber of Commerce
- March 19: Dr. Wolf – the Lansing Library and History Center is confirmed. Carl will check with him to see if it makes sense to move it further back because MiOSHA is hosting a similar event in February....maybe July?
- April – Joint Chapters Meeting at the Michigan Safety Conference; Rich DeLeau has arranged for a speaker for this meeting.
- TBD May: Coffee with MIOSHA – working out details on specific date and then Bob will lock in the venue. Brittany can then be confirmed.
- TBD: Will Dawson (Lithium-Ion Battery Storage or another topic) – Carl. Carl will check with him after the safety conference to see if we can pin him down to a date.
- TBD: Mary mentioned she has had questions about stretching and overall wellness/health as a topic. The company State of Fitness may be able to put something together...State of Fitness is located in Okemos, MI.

**Other Ideas for Technical Meetings:**

- VP of Finance for ASSP, Thom Kramer, has a requirement to present as part of his duties. Maybe a group chapters meeting at the 2025 Michigan Safety Conference or something before if it makes sense.
- Chris Johnson suggested looking at MVPP sites in the Lansing area where we might be able to do a safety tour as an event for ASSP members. Craig will run with this idea to see if a tour is possible. In Auburn, MI, DOW is also a MVPP site or there is a site in Grayling where they haven’t had a recordable injury in a long time. A couple other options to consider.
- Jeff Gray had tried to get a tour figured out at the Sugar processing plant, so we could reach out to him to see if there is a way to do a tour.

**New Society/Chapter Business:**

- 2024 Nominations are coming, so reminder to start thinking about what everyone may want to do next chapter year.
- Bob is working on a chapter newsletter and will include a request for anyone interested in being the new Advisory Committee Member for the Chapter.
- SPY for the year needs to be turned in soon, so if anyone has someone in mind, please contact Carl Granger for help with the paperwork and submission process.

**Schedule the next meeting:** Wednesday, February 21, 2024

**Roundtable:**

- No Comments

# American Society of Safety Professionals \_Mid Michigan\_ Chapter

## Monthly Financial Report

Period Ending January 31

| INCOME STATEMENT   |                      |                                       |                     |
|--|----------------------|---------------------------------------|---------------------|
| <b>REVENUES (Cash Receipts)</b>  |                      |                                       |                     |
| Dues   |                      | \$ 176.75                             |                     |
| Meeting Fees   |                      | \$ -                                  |                     |
| Conference/Seminars  |                      | \$ -                                  |                     |
| Special Project  |                      | \$ -                                  |                     |
| Interest   |                      | \$ -                                  |                     |
| Advertising  | (Unrelated Business) | \$ -                                  |                     |
| Sale of Products *   | (Unrelated Business) | \$ -                                  |                     |
| Sale of Services   | (Unrelated Business) | \$ -                                  |                     |
| Other  |                      | \$ -                                  |                     |
|  |                      | <b>REVENUE (Total Receipts)</b>       | <b>\$ 176.75</b>    |
| <b>EXPENSES (Cash Disbursements)</b>   |                      |                                       |                     |
| MEETINGS:  | Lunch/Dinner         | \$ -                                  |                     |
|  | Speaker Gifts        | \$ -                                  |                     |
|  | Other                | \$ -                                  |                     |
| CONF/SEMINAR:  | Meals/Breaks         | \$ -                                  |                     |
|  | Speaker Expenses     | \$ -                                  |                     |
|  | Books & Materials    | \$ -                                  |                     |
|  | Other                | \$ -                                  |                     |
| NEWSLETTER:  | Printing             | \$ -                                  |                     |
|  | Postage & Mailing    | \$ -                                  |                     |
|  | Other                | \$ -                                  |                     |
| TRAVEL:  | Officers             | \$ -                                  |                     |
|  | Other                | \$ -                                  |                     |
| Publicity  |                      | \$ -                                  |                     |
| Special Project  |                      | \$ -                                  |                     |
| Administrative   |                      | \$ -                                  |                     |
| Scholarship  |                      | \$ -                                  |                     |
| Bank Fees  |                      | \$ -                                  |                     |
| Web Hosting  |                      | \$ -                                  |                     |
| Other  |                      | \$ -                                  |                     |
|  |                      | <b>EXPENSES (Total Disbursements)</b> | <b>\$ -</b>         |
| <b>NET INCOME (Excess Receipts over Disbursements)</b>   |                      |                                       | <b>\$ 176.75</b>    |
| <b>PREVIOUS MONTH/YEAR CASH BALANCE - Total Assets from Previous Month/Year</b>  |                      |                                       | <b>\$ 16,987.56</b> |
| <b>NEW CASH BALANCE - Previous Month/Year Cash Balance plus Net Income</b>   |                      |                                       | <b>\$ 17,164.31</b> |
| <b>Total Assets as of January 31/ Bank Balance</b>   |                      |                                       |                     |
|  | Savings              | \$ 100.00                             |                     |
|  | Checking             | \$ 17,064.31                          |                     |
|  | Other/CD             | \$ 0.00                               |                     |
|  | Deposit In Transit   | \$ 0.00                               |                     |
|  | (Outstanding Checks) | \$ 0.00                               |                     |
| <b>NEW CASH BALANCE = Total Bank Balance</b>   |                      | <b>\$ 17,164.31</b>                   |                     |
| <p>* Does not generate UBIT if (1) includes an educational/information message on the product or (2) is accompanied by literature which describes the organization's programs and mission.</p> |                      |                                       |                     |
| <div style="position: relative; width: 100%;"> <div style="position: absolute; top: 0; left: 0; width: 100%; height: 100%;"></div> </div>  |                      |                                       |                     |
| Chapter Treasurer (Print and Sign Name)  |                      | Date: February 21, 2024               |                     |